

# PATENT APPLICATION TRANSMITTAL LETTER

(Large Entity)

Docket No.  
5468-07-LAV

## TO THE ASSISTANT COMMISSIONER FOR PATENTS

Transmitted herewith for filing under 35 U.S.C. 111 and 37 C.F.R. 1.53 is the patent application of:

Shirley Barcelon, et al.

For: **Enhanced Flavoring Compositions Containing N-Ethyl-P-Menthane-3-Carboxamide and Method of Making and Using Same**

Enclosed are:

- ☒ Certificate of Mailing with Express Mail Mailing Label No. **EM431776665US**
- ☐ sheets of drawings.
- ☐ A certified copy of a \_\_\_\_\_ application.
- ☒ Declaration ☒ Signed. ☐ Unsigned.
- ☒ Power of Attorney
- ☐ Information Disclosure Statement
- ☐ Preliminary Amendment
- ☒ Other: **Assignment and Recordation Sheet**

### CLAIMS AS FILED

For	#Filed	#Allowed	#Extra	Rate	Fee
<b>Total Claims</b>	18	- 20 =	0	x \$22.00	\$0.00
<b>Indep. Claims</b>	4	- 3 =	1	x \$82.00	\$82.00
<b>Multiple Dependent Claims (check if applicable)</b> <input type="checkbox"/>					\$0.00
<b>BASIC FEE</b>					\$790.00
<b>TOTAL FILING FEE</b>					\$872.00

- ☐ A check in the amount of \_\_\_\_\_ to cover the filing fee is enclosed.
- ☒ The Commissioner is hereby authorized to charge and credit Deposit Account No. **230453** as described below. A duplicate copy of this sheet is enclosed.
  - ☒ Charge the amount of **\$872.00** as filing fee.
  - ☒ Credit any overpayment.
  - ☒ Charge any additional filing fees required under 37 C.F.R. 1.16 and 1.17.
  - ☒ Charge the issue fee set in 37 C.F.R. 1.18 at the mailing of the Notice of Allowance, pursuant to 37 C.F.R. 1.311(b).

Dated:

*June 5, 1998*

*Linda A. Vag*  
Signature

cc:

**CERTIFICATE OF MAILING BY "EXPRESS MAIL" (37 CFR 1.10)**

Applicant(s): Shirley Ann Barcelon, et al.

Docket No.

5468-07-LAV

Serial No.

N/A

Filing Date

N/A

Examiner

N/A

Group Art Unit

N/A

Invention: **Enhanced Flavoring Compositions Containing N-Ethyl-P-Menthane-3-Carboxamide and Method of Making and Using Same**

I hereby certify that this Application Transmittal and Specification

(Identify type of correspondence)

is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 in an envelope addressed to: The Assistant Commissioner for Patents, Washington, D.C. 20231 on June 5, 1998

(Date)

Laura B. Draper

(Typed or Printed Name of Person Mailing Correspondence)

Laura B. Draper

(Signature of Person Mailing Correspondence)

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("Express Mail" Mailing Label Number)

Note: Each paper must have its own certificate of mailing.